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From: ASNCAAlert@yahoogroups.com
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Yahoo! Groups

ASNC News Group

10 Messages

Digest #4503

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Messages

1 [LHNC Budget/Finance Committee Agenda 3/2/15](#)

Sat Feb 28, 2015 6:32 pm (PST) . Posted by: [asncalert](#)

Fri Feb 27, 2015 11:21 pm on LincolnHeightsNC@yahoogroups.com
Posted by: "Frank Wada" fwada2k2

The public is requested to fill out a "SpeakerCard" to address the Board on any item of the agenda prior to the Board taking action on an item. Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that is within the Board's subject matter jurisdiction will be heard during the Public Comment period. Public comment is limited to 2 minutes per speaker, unless waived by the presiding officer of the Board. Agenda is posted for public review at the Lincoln Heights Chamber of Commerce

2716 N. Broadway, Sacred Heart Church 2210 Sichel St., Smart and Final 2511 Daly St., Lincoln High School 3501 North Broadway, Lincoln Heights Library 2530 Workman St. As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability or spoken language and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, non-English language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the Department of Neighborhood Empowerment at (213) 978-1551

LINCOLN HEIGHTS NEIGHBORHOOD COUNCIL

BUDGET/FINANCE COMMITTEE AGENDA

Monday, March 2, 2015, 6:00—7:00 PM

Aztec Rising 3516 N. Broadway, Los Angeles, CA 90031

1. Call to order, Roll Call, Introductions
2. Review 2014-2015 Budget Balances
3. 4th of July-\$2,000
 - a. Review balances for the 4th of July NPG
 - b. Revise 2014-2015 to transfer funds to NPG
4. Revisit License Plate request
5. New Business
6. Non Agendized Items
7. Adjournment

per Vera Padilla

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2 **LHNC Outreach Committee Agenda 3/2/15**

Sat Feb 28, 2015 6:32 pm (PST) . Posted by: [asncaalert](#)

Fri Feb 27, 2015 11:31 pm on LincolnHeightsNC@yahoogroups.com

Posted by:

"Frank Wada" fwada2k2 mailto:fwada2k2@yahoo.com?subject=Re
%3A%20LHNC%20Outreach%20Committee%20Agenda%203%2F2%2F15

The public is requested to fill out a "Speakers Card" to address the Board on any agenda item before the Board takes an action. Public comment is limited to 2 minutes per speaker, but the Board has the discursion to modify the amount of time for any speaker.

The public may comment on a specific item listed on this agenda when the Board considers that item. When the Board considers the agenda item entitled "Public Comments," the public has the right to comment on any matter that is within the Board's jurisdiction. In addition the members of the public may request and receive copies without undue delay of any documents that are distributed to the Board, unless there is a specific exemption under the Public Records Act that prevents the disclosure of the record. (Govt. Code 54957.6)

The Lincoln Heights Neighborhood Council holds its regular meetings on the third Thursday of every month any may also call any additional required special meetings in accordance with its Bylaws and the Brown Act. The agenda for the regular and special meetings is posted for public review at at the Lincoln Heights Chamber of Commerce 2716 N. Broadway, Sacred Heart Church 2210 Sichel St., Smart and Final 2511 Daly St., Lincoln High School 3501 North Broadway, Lincoln Heights Library 253 O Workman St.

The Lincoln Heights Neighborhood Council complies with Title II of the Americans with Disabilities Act and does not discriminate on the basis of any disability. Upon request, the Lincoln Heights Neighborhood Council will provide reasonable accommodations to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure the availability of services please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the Neighborhood Council Vice President at 323-920-5462 or please send an e-mail that states the accommodations you are requesting to wads01@earthlink.net mailto:wads01@earthlink.net

Si requierre servicios de traduccion, favor de notificar ala oficina 3 dias de trabajo (72 horas) antes del

evento. Si necesita ayuda con esta agenda, for favor llame a nuestra oficina al 323-920-5462.

PROCESS FOR RECONSIDERATION: LHNC Bylaws,Article VII, Sect. E?The Board may reconsider and amend its action on items on the agenda if that reconsideration takes place immediately following the original action or at the next regular meeting

LincolnHeights Neighborhood Council

OutreachMeeting

Monday,March 2, 2015

7:30PM

AZTECRISING 3516 N. Broadway, Los Angeles, CA 90031

1. Welcome/Call to Order
2. Roll Call
3. Review Outreach 2014-2015 Budget
 - a. Expenditures
 - b. Balance/transferrin g funds to NPG
4. EasterEgg Hunt
 - a. Invitation from Lincoln Park and Plazade la Raza
5. Outreach venues/events 2015-2016
 - a. Special Olympics – July 21, 22, 23rd

b. Outreach License

6. Non Agendized items

7. New Business

8. Announcements

9. Adjournment
per Vera Padilla

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GPNC JOINT BOARD AND EXECUTIVE COMMITTEE MEETING AGENDA Tuesday, Mar

Sat Feb 28, 2015 6:32 pm (PST) . Posted by: [asncaalert](#)

GLASSELL PARK NEIGHBORHOOD COUNCIL
JOINT BOARD AND
EXECUTIVE COMMITTEE MEETING AGENDA
Tuesday, March 3, 2015
7pm-9pm

The public is requested to fill out a "Speaker Card" to address the Board on any item of the agenda prior to the Board taking action on an item. Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that is within the Board's subject matter jurisdiction will be heard during the Public Comment period. The timelines indicated are for the purposes of moving agenda items along only and do not constitute official times to discuss and/or take actions on items presented. Public comment is limited to 2 minutes per speaker, unless waived by the presiding officer of the Board. Agenda is posted for public review at Super A Foods Store, 2925 Division Street, Los Angeles, CA 90065 and at the Glassell Park Neighborhood Council website:

www.glassellparknc.org. In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board members in advance of a meeting may be viewed at the Glassell Park Neighborhood Council Constituent Service Center located at 3750 N. Verdugo Road (in back of the Public Storage Building) or visiting our website by clicking on the following link:

www.glassellparknc.org or at an upcoming scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact the GPNC Office at (323) 256-4762 or 256-GPNC or send email to Communications@GlassellParkNC.org. All agenda items including topics of discussion considerations, recommendations and / or adoptions of a motion to be placed on an upcoming public general stakeholder (GCS) meeting must be submitted to GPNC executive board more than 72 hours prior to a scheduled Executive Board meeting unless otherwise noted. Submit your requests to the Executive Board via our website or by phone. The Executive Board does not guarantee an item will be placed on an upcoming GCS meeting agenda.

1. Welcome and Call to Order (Molly Taylor; Chairperson)

2. Roll Call / Determination of Quorum (3 min)

3. Official and Public Comment (on Non-Agenda Items) (Limited to 10 minutes, maximum 2 minutes per speaker)

The Executive Officers of the GPNC Board will review and may take action on the following:

4. Review Minutes from the 2/17/15 GCS Meeting

5. Reconciliation of Funds and Monthly Expenditure Reports (MERs) – Andre Sahakian

a) Ricoh invoice #5033153844 for \$326.88 (9,384 copies 10/1-10/31/14)

6. Review and propose Agenda Items for GPNC General Board Meeting Tuesday, February 20, 2015:

a) Guest Speaker Requests – Mark Quiroz

b) Agenda item(s) unaddressed at February 20, 2015 GCS Meeting

c) Committee Reports and Recommendations to GPNC Board:

i) By-Laws – Tony Butka

ii) Grants and Funding – Bradley

iii) Economic Development & Land Use – Helene Schpak

iv) Outreach and Communications – Michael Divic

v) Budget and Finance – Andre Sahakian

vi) Public Arts – Crystal-Lynne Orozco

vii) National Night Out (Ad Hoc Committee) – Pavlo Vlanco

viii) Neighborhood Watch Town Hall (Ad Hoc Committee) – Molly Lynn Taylor

d) Review recommendations for possible Community Impact Statements (CISs) – Marge Plane &/or Bradley

7. New Business; including (but not limited to) any Special Committee updates, Community Activities, and Announcements

8. Adjourn

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72-hours) prior to the meeting by contacting Department of Neighborhood Empower, at (213) 978-1551 or toll- free at 311. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the GPNC Secretary or Board Members separately

GLASSELL PARK NEIGHBORHOOD COUNCIL
Glassell Park Community & Senior Center
3750 N. Verdugo Road
Los Angeles, CA 90065
GLASSELL PARK
NEIGHBORHOOD
COUNCIL
3750 N. Verdugo Road
Los Angeles, CA 90065
(323) 256-4762 or 256-GPNC
www.glassellparknc.org

(LIST OF BOARD MEMBERS)
LORENZO TOVAR - AREA 1
MARK QUIROZ AREA 2
CRYSTAL-LYNNE OROZCO - AREA 3
MOLLY LYNN TAYLOR - AREA 4
FRANCISCO CONTRERAS - AREA 5
ANDRE SAHAKIAN - AREA 6
GLADYS PINTO-MUÑOZ - AREA 7
BRADLEY - BUS. REP
JAKE DANIEL SNEIDER – BUS. REP
LAZARO AGUERO – BUS. REP
MARGE PIANE - ORG. REP
PAVLO VLANCO – ORG. REP
CELINA PINTO – EDUC. REP
RUBY DeVERA – FAITH-BASED
MICHAEL DIVIC – AT LARGE REP

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4 at deb3321 Lecture-Workshops Linda Vallejo A to Z Grantwriting Sund

Sat Feb 28, 2015 6:32 pm (PST) . Posted by: [asncaalert](#)

at deb3321
Lecture-Workshops
Linda Vallejo
A to Z Grantwriting
Sunday, May 24, 2015
Two Sessions

Linda Vallejo will be conducting two grantwriting sessions on
Sunday, May 24 at deb3321

- Session One. \$75 / 10am - 2pm
Grantwriting for Non-Profit Organizations and Grantwriting Consultants
- Session Two. \$25/ 2:30 - 4pm
A-Z Grantwriting for the Individual Artist
- Sessions One & Two. \$90/
Those taking both Sessions, get a discount!

Ten-person minimum for each session is required in order for each session to meet.
Take advantage of the discount and sign-up for both Sessions!

Signup for Session One or Session Two or for both Sessions at deb3321: <http://www.deb3321.com/#!/linda-2015/c21sb>

Linda Vallejo – A to Z Grantwriting Instructor

Solo exhibitions of Vallejo's newest series "Make 'Em All Mexican" has been featured at Lancaster Museum of Art and History, Lancaster, CA; Clemente Soto Velez Cultural and Education Center, New York, New York; the 5th Chicana/o Biennial at Movimiento de Arte y Cultural Latino Americano (MACLA) in San Jose, CA; Aqui Estamos - We Are Here: California Chican@ Art at Cabrillo Community College Gallery, Aptos, CA; and the UCLA Chicano Studies Resource Center. Vallejo was selected as a 2014 COLA Fellow by the Los Angeles Department of Cultural Affairs in 2014. Vallejo was included in The California/International Arts Foundation's publication L.A. Rising: SoCal Artists Before 1980 and the

Getty Foundation's Pacific Standard Time: Art in LA 1945-1980 and in two PST exhibitions; Mapping Another LA: The Chicano Art Movement, UCLA Fowler Museum, and Doin' It in Public: Art and Feminism at the Woman's Building, Ben Maltz Gallery, Otis College of Art. Her work is represented by SaltFineArt in Laguna Beach, CA and Bert Green Fine Art in Chicago, Ill.

For more info visit: <http://www.lindavallejo.com> and www.atozgranwriting.com

Session One

Grantwriting Workshop for Non-Profit Organizations and Grantwriting Consultants

Sunday, May 24, 10am - 2pm

\$75 pre-pay online

Through the A to Z Grantwriting student will gain the skills, resources, and tools needed to diversify and expand your organization's funding base. Renowned grantwriting instructor Linda Vallejo will present a simple and proven system for securing funding from government, foundation, corporate and individual donors.

Students will learn to:

- Research and organize "good match" potential funders
- Organize a successful grantwriting campaign submitting ongoing proposals to a diverse list of "good match" potential funders
- Develop positive working relationships with potential funders who care about the issue for which you are working to raise funds
- Organize and maintain a development office and development team
- Establish relationships and work successfully with collaborating partners
- Consolidate a complete grant proposal package including need statement, measurable objectives, evaluation and budgets

Prerequisite: None.

Materials and Supplies: Each participant will be provided with a course manual including lessons, samples, tools, and resources.

Join us and leave with a new, refreshed "can do" attitude toward grantwriting!

Session Two

A to Z Grantwriting for the Individual Artist

Sunday, May 24, 2:30-4:00 pm

\$25 pre-pay online

The workshop will teach participants how to write grants for individual artist grants, fellowships, and artist residency opportunities.

Prerequisite: None.

Materials and Supplies: Each participant will be provided with a course manual including lessons, samples, tools, and resources.

Discount for Sessions One & Two
Grantwriting Workshop for Non-Profit Organizations and
Grantwriting Consultants and A to Z Grantwriting for the Individual Artist
Sunday, May 24, 10am - 2pm and 2:30-4:00 pm
\$90 pre-pay online

Signup for Session One or Session Two or for both Sessions at deb3321: [http://www.deb3321.com
/#!linda-2015/c21sb](http://www.deb3321.com/#!linda-2015/c21sb)

deb3321
3321 Pasadena Ave, Los Angeles CA
web: deb3321.com

email: deb3321@gmail.com

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5 [Arroyo Seco Parkway on Ch 7](#)

Sat Feb 28, 2015 6:32 pm (PST) . Posted by: [asncaalert](#)

Jack Fenn, Montecito Heights

KABC ran a news segment this evening about the efforts to increase safety on the Parkway. The news link is Plan aims to make Arroyo Seco Parkway safer <http://abc7.com/traffic/plan-aims-to-make-arroyo->

seco-parkway-safer/538104/

And for support of the petition, go to <http://bit.ly/deleon_ave43. The local affiliates of ABC, CBS, and NBC have covered our efforts with NBC planning more. This is a great time to make our voices count.
--Jack

<http://abc7.com/traffic/plan-aims-to-make-arroyo-seco-parkway-safer/538104/>

Plan aims to make Arroyo Seco Parkway safer <http://abc7.com/traffic/plan-aims-to-make-arroyo-seco-parkway-safer/538104/> A new plan to reserve right lanes for drivers exiting and entering could fix a dangerous freeway built more than 70 years ago.

View on abc7.com <http://abc7.com/traffic/plan-aims-to-make-arroyo-seco-parkway-safer/538104/>
Preview by Yahoo

Join the free private social network for your neighborhood.

[https://mountwashingtonsouthwest.nextdoor.com/news_feed
/?ct=IUV2Vn9_DzsAAEWyHitdDWPxLXnjZC4FEWHWbRycHgFz7nPCOZwBx8Wy7NoGQnMj&
s=de&link_source_user_id=725247&post=9603371&mobile_deeplink_name=view_post&is=de&lc=4616](https://mountwashingtonsouthwest.nextdoor.com/news_feed/?ct=IUV2Vn9_DzsAAEWyHitdDWPxLXnjZC4FEWHWbRycHgFz7nPCOZwBx8Wy7NoGQnMj&s=de&link_source_user_id=725247&post=9603371&mobile_deeplink_name=view_post&is=de&lc=4616)

[https://mountwashingtonsouthwest.nextdoor.com/news_feed
/?ct=IUV2Vn9_DzsAAEWyHitdDWPxLXnjZC4FEWHWbRycHgFz7nPCOZwBx8Wy7NoGQnMj&
s=de&link_source_user_id=725247&post=9603371&mobile_deeplink_name=view_post&is=de&lc=4616](https://mountwashingtonsouthwest.nextdoor.com/news_feed/?ct=IUV2Vn9_DzsAAEWyHitdDWPxLXnjZC4FEWHWbRycHgFz7nPCOZwBx8Wy7NoGQnMj&s=de&link_source_user_id=725247&post=9603371&mobile_deeplink_name=view_post&is=de&lc=4616)

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[https://mountwashingtonsouthwest.nextdoor.com/news_feed
/?ct=IUV2Vn9_DzsAAEWyHitdDWPxLXnjZC4FEWHWbRycHgFz7nPCOZwBx8Wy7NoGQnMj&
s=de&link_source_user_id=725247&post=9603371&mobile_deeplink_name=view_post&is=de&lc=4616](https://mountwashingtonsouthwest.nextdoor.com/news_feed/?ct=IUV2Vn9_DzsAAEWyHitdDWPxLXnjZC4FEWHWbRycHgFz7nPCOZwBx8Wy7NoGQnMj&s=de&link_source_user_id=725247&post=9603371&mobile_deeplink_name=view_post&is=de&lc=4616)
Over 49,000 communities across the U.S. are using Nextdoor to strengthen their neighborhoods.

View on mountwashingtonsout... [https://mountwashingtonsouthwest.nextdoor.com/news_feed
/?ct=IUV2Vn9_DzsAAEWyHitdDWPxLXnjZC4FEWHWbRycHgFz7nPCOZwBx8Wy7NoGQnMj&
s=de&link_source_user_id=725247&post=9603371&mobile_deeplink_name=view_post&is=de&lc=4616](https://mountwashingtonsouthwest.nextdoor.com/news_feed/?ct=IUV2Vn9_DzsAAEWyHitdDWPxLXnjZC4FEWHWbRycHgFz7nPCOZwBx8Wy7NoGQnMj&s=de&link_source_user_id=725247&post=9603371&mobile_deeplink_name=view_post&is=de&lc=4616)

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6 **C.E.R.T Training is coming to Mt. Washington Elementary School**

Sat Feb 28, 2015 6:32 pm (PST) . Posted by: [asncaalert](#)

ENROLL NOW! CLASSES START MARCH 3, 2015

The City of Los Angeles Fire Department, in collaboration with Councilman Gil Cedillo and the Mt. Washington PTA is proud to present this valuable training to the public. The City of Los Angeles Fire Department's Community Emergency Response Team (CERT) program was developed to provide basic training in safety and life-saving skills to the general public.

Following a major disaster, police, fire and medical professionals may not be able to fully meet the demand of helping all those in need. People will need to rely on each other to meet the immediate lifesaving and life sustaining needs, particularly if main roads are obstructed or inaccessible.

TRAINING LOCATION

Mt. Washington School
3981 San Rafael
LA 90065
Jack and Denny Smith
Multi-Purpose Room

ENROLL NOW!

CLASSES ARE FREE OF CHARGE

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7 Cool Aerial Photos of York Park

Sat Feb 28, 2015 6:32 pm (PST) . Posted by: [asncaalert](#)

Check out these cool shots of York Park by Sotero Delgado.

Cool Aerial Photos of York Park http://patch.com/california/highlandpark-ca/cool-aerial-photos-york-park?utm_source=newsletter-daily&utm_medium=email&utm_term=around%20town&utm_campaign=newsletter&utm_content=article-mostrecent

http://patch.com/california/highlandpark-ca/cool-aerial-photos-york-park?utm_source=newsletter-daily&utm_medium=email&utm_term=around%20town&utm_campaign=newsletter&utm_content=article-mostrecent

Cool Aerial Photos of York Park http://patch.com/california/highlandpark-ca/cool-aerial-photos-york-park?utm_source=newsletter-daily&utm_medium=email&utm_term=around%20town&utm_campaign=newsletter&utm_content=article-mostrecent Check out these cool shots of York Park by Sotero Delgado.

View on patch.com http://patch.com/california/highlandpark-ca/cool-aerial-photos-york-park?utm_source=newsletter-daily&utm_medium=email&utm_term=around%20town&utm_campaign=newsletter&utm_content=article-mostrecent
Preview by Yahoo

February 28, 2015 at 6:01am

Cool Aerial Photos of York Park
Shared by Highland-Park Neighborhood-Council via Facebook

Good morning Highland Park! Have you visited York Park? Here are some aerial shoots provided by Sotero Delgado #hpllove #yorkpark #hlphistory

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8 Admission for Two or Four to Heritage Square Museum (Up to 42% Off)

Sat Feb 28, 2015 6:33 pm (PST) . Posted by: [asncaalert](#)

Admission for Two or Four to Heritage Square Museum (Up to 42% Off) http://www.groupon.com/deals/heritage-square-museum?p=1&utm_source=newsletter&utm_medium=email&sid=d000223f-c517-4ccc-87d5-7f65621b38bb&division=los-angeles&user=2f672f7095beecc9a4134d53270dc2ec6a0a26275d4d35ea212d528b34dc58ff&date=20150228&s=body&c=link&d=deal-page&utm_campaign=d000223f-c517-4ccc-87d5-7f65621b38bb

http://www.groupon.com/deals/heritage-square-museum?p=1&utm_source=newsletter&utm_medium=email&sid=d000223f-c517-4ccc-87d5-7f65621b38bb&division=los-angeles&user=2f672f7095beecc9a4134d53270dc2ec6a0a26275d4d35ea212d528b34dc58ff&date=20150228&s=body&c=link&d=deal-page&utm_campaign=d000223f-c517-4ccc-87d5-7f65621b38bb

Admission for Two or Four to Heritage Square Museum (... http://www.groupon.com/deals/heritage-square-museum?p=1&utm_source=newsletter&utm_medium=email&sid=d000223f-c517-4ccc-87d5-7f65621b38bb&division=los-angeles&user=2f672f7095beecc9a4134d53270dc2ec6a0a26275d4d35ea212d528b34dc58ff&date=20150228&s=body&c=link&d=deal-page&utm_campaign=d000223f-c517-4ccc-87d5-7f65621b38bb) Museum recreates 19th century California with Victorian architecture, a post-WWI soda fountain, and guides dressed in period clothing

View on www.groupon.com http://www.groupon.com/deals/heritage-square-museum?p=1&utm_source=newsletter&utm_medium=email&sid=d000223f-c517-4ccc-87d5-7f65621b38bb&division=los-angeles&user=2f672f7095beecc9a4134d53270dc2ec6a0a26275d4d35ea212d528b34dc58ff&date=20150228&s=body&c=link&d=deal-page&utm_campaign=d000223f-c517-4ccc-87d5-7f65621b38bb
Preview by Yahoo

Heritage Square Museum

In a Nutshell

Museum recreates 19th century California with Victorian architecture, a post-WWI soda fountain, and guides dressed in period clothing

The Fine Print

Expires 120 days after purchase. Limit 1 per person, may buy 1 additional as gift. Limit 1 per visit. Valid only for option purchased. Not valid for special events. Merchant is solely responsible to purchasers for the care and quality of the advertised goods and services.

Heritage Square Museum
Company Website

Heritage Square Museum <http://heritagesquare.org/>

<http://heritagesquare.org/>

Heritage Square Museum <http://heritagesquare.org/> Plan A Visit Hours, Directions & Tour Information.

View on heritagesquare.org <http://heritagesquare.org/>
Preview by Yahoo

Cultural Pursuits Good for Kids

Choose Between Two Options

\$12 for admission for two to Heritage Square Museum (\$20 value)

\$23 for admission for four to Heritage Square Museum (\$40 value)

Heritage Square Museum

Heritage Square Museum is like a giant time capsule cracked open. The living history museum brings the 19th Century and the early days of the 20th to life across its grounds. Through its buildings and skilled interpreters, it explores how Southern California developed in the first century of its statehood.

Size: nine buildings, including eight preserved structures constructed during the Victorian Era

Eye Catchers: the museum staff, who dress in full period clothing right down to their historically accurate

smiles

Crown Jewel: William Hayes Perry Residence, the largest house here and an example of classic Greek Revival Italianate

Don't Miss: stepping inside the Colonial Drug, which looks just like the drug store and soda counter operated in Highland Park after World War I.

Special Programs: guided tours, living history performances, and traveling exhibitions

Heritage Square Museum
3800 Homer Street
Los Angeles, CA 90031
+13232252700

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9 Northeast Democrats - GET OUT THE VOTE for Northeast Dems endorsed c

Sat Feb 28, 2015 6:33 pm (PST) . Posted by: [asncaalert](#)

Northeast Democratic Club of Los Angeles
GET OUT THE VOTE

Municipal elections are next Tuesday, March 3rd. The Northeast Democratic Club of Los Angeles voted in our January meeting to endorse three candidates:

- Jose Huizar for Council District 14 (re-election)
 - Bennett Kayser for LA Unified School District Board, District 5 (re-election)
 - Mike Fong for LA Community College District Trustee
-

- GOTV to Re-Elect José Huizar for LA City Council District 14
- GOTV to Re-Elect Bennett Kayser for LAUSD Board, District 5
- Mike Fong for LA Community College District
- Most Importantly, VOTE ON MARCH 3rd!

GOTV to Re-Elect José Huizar for LA City Council District 14

Volunteer at the JOSE HUIZAR campaign office in Eagle Rock today through election day. Contact Ani (akelemdjian@gmail.com) or Lucy (lucyaparicio01@gmail.com) with any questions.

Jose Huizar 2015 Northeast LA Campaign Office
2012 Colorado Blvd.
Los Angeles, CA 90041
<http://www.josehuizar2015.com/splash?splash=1>

GOTV to Re-Elect Bennett Kayser for LAUSD Board, District 5

Re-Elect Bennett Kayser Campaign Office
5330 N Figueroa, Suite 201
Highland Park, CA 90042
PARKING IN BACK

Sunday, 8 AM - 10 PM
Monday, 8 AM - 10 PM
Tuesday, 7 AM - 8 PM

Questions? Contact (541) 480-4948. You can also visit the Board Member's website here.
<http://www.bennett2015.com/>

Mike Fong for LA Community College District
Visit Mike Fong's website and Facebook page for information on GOTV opportunities.
<http://mikefong.org/>

Most Importantly, VOTE ON MARCH 3rd!

Find your polling place here.
<https://www.lavote.net/locator/>

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Our mailing address is:
Northeast Democratic Club of Los Angeles
P.O. Box 50672

Los Angeles, CA 90050-0672

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10 [C.E.R.T Training is coming to Mt. Washington Elementary School ENROL](#)

Sat Feb 28, 2015 9:17 pm (PST) . Posted by: [asncaalert](#)

C.E.R.T Training is coming to Mt. Washington Elementary School ENROLL NOW! CLASSES START MARCH 3, 2015

The City of Los Angeles Fire Department, in collaboration with Councilman Gil Cedillo and the Mt. Washington PTA is proud to present this valuable training to the public. The City of Los Angeles Fire Department's Community Emergency Response Team (CERT) program was developed to provide basic training in safety and life-saving skills to the general public.

Following a major disaster, police, fire and medical professionals may not be able to fully meet the demand of helping all those in need. People will need to rely on each other to meet the immediate lifesaving and life sustaining needs, particularly if main roads are obstructed or inaccessible.

TRAINING LOCATION

Mt. Washington School
3981 San Rafael
LA 90065
Jack and Denny Smith

Multi-Purpose Room

The training course will be presented as a series of SEVEN classes and will include topics such as disaster preparedness, Terrorism awareness, light search and rescue, fire suppression and disaster medical training. The scheduled class dates are:

March 3, 2015 Tuesday 8:30am to 11:00am

March 10, 2015 Tuesday 8:30am to 11:00am

March 17, 2015 Tuesday 8:30am to 11:00am

March 24, 2015 Tuesday 8:30am to 11:00am

April 7, 2015 Tuesday 8:30am to 11:00am

April 14, 2015 Tuesday 8:30am to 11:00am

April 21, 2015 Tuesday 8:30am to 11:00am

YOU MUST ATTEND ALL CLASSES TO RECEIVE YOUR CERTIFICATION OF COMPLETION

To enroll and reserve your spot or for questions, contact: Nicole at president@mwpta.org or Sylvia at Sylvia.robledo@lacity.org at 323-550-1538

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